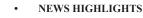
A WEEKLY COMMENTARY



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The Price of Freedom is Eternal Vigilance

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ON TARGET

THOUGHT OF THE WEEK: The pagan milk - to use some of Miles Hyatt's words which we are suckled throughout our life of education may be defined as the "Leadership Principle." It is of the very Devil, for it includes what was the greatest temptation of Christ, the offer of power to remould things.

We find it developed very early in childhood by a system of rewards and punishments; we grow up and go to the university, leaving with a wonderful education and a string of degrees or diplomas: and we know how men should run their lives according to our ideas.

As Miles Hyatt says, Leadership is based on the idea that by superior birth, education, bank balance, push, debating skill or manipulation, we become endowed with the belief that we know best how people should live their lives. All the so-called world leaders and statesmen, the would-be-if-they-could-be's, say in effect,

"Now we have a particular idea of Utopia, follow us and we will get it for you."

In actual fact the Leadership Principle constitutes a moral and intellectual slavery of mankind to a few, probably well-intentioned but nevertheless self-satisfied individuals. We see this quality exhibited every day by people who try to interfere with the life and liberty of their fellows, telling them that they mustn't drink, smoke, eat this or that, do this or that - restrictions which are not a physical necessity except in the extreme rigour of war-time conditions and even then should be applied only as little as is consonant with getting on with the job (which is far less than authoritarians would like us to believe.) For the less restriction people are 'subjected to' the more satisfaction they will find in their association as a group or nation, and the more they will do voluntarily to preserve it.

The most interesting point of this attempt to impose restrictions is the fact that those who would rule others, are very often the first to resent any interference with their own lives. They strive their hardest to protect their own liberties, whilst they would deny them to their fellows.

This principle of Leadership is inherent in the wearing of all coloured shirts in the cause of politics - green shirts, black shirts, brown shirts, *(blue shirts, red shirts, orange shirts-ed)*.

Against such a false leadership may be set the only real leadership, that described by Christ when he told his followers that 'he who would be greatest among them, let him be the servant of them all'.

Social Crediters don't pretend to tell people how they shall live their lives, but they do say, "If you desire to live your life in conformity with your own desire and your creator, then there is the way towards your being able to do it." If people will not take that way then it is not our prerogative or responsibility to force them to do so.

In attempting to use force we would deny our own rights. "Freedom," says Douglas, "is a real thing. It consists in freedom to choose or reject one thing at a time." It is for personal freedom that men fight and will continue to fight, and when they have achieved that they will fight no more.

We are passing through that period which Douglas referred to in 1923 when he said that there would come, well within the lives of the present generations, a period when the forces of darkness would appear to be in the ascendent: and ours is the beacon from which shines a light that is becoming brighter as the darkness grows greater. - *The Leadership Principle By A. A. Chresby The Social Crediter, Saturday, October 11, 1941. Vol. 7 No. 5*

WHAT CAN ONE PERSON DO? By Arnis Luks

It is often said "What can One Person Do?" in regard to any difficult task including political objectives. Eric Butler would always describe the individual who was able to achieve the extra-ordinary as "*a unique individual, perhaps more unique than others*". One person can design a steam engine to harness heat energy, build a house, design an electric motor, and also cause a degree of influence within the political process. It depends on personal resolve, intelligent effort, and the right circumstances — opportunities or hurdles ?

Local Action Group

In the activities for this week we had the opportunity to observe a resurgence of community spirit. Several people agreed that the policy emanating from their local politician was less than acceptable. They decided the matter could no longer be ignored. The politician concerned is well aware that the legislation is unacceptable to the community, but due to external pressures, including from within their own party, yielded to those pressures instead of maintaining their full commitment to the electorate. Their choice appears to be one of managing any dissent within the electorate, rather than representing their electorate.

It became apparent that counter pressure from the electorate is necessary in order to mitigate and overcome this external influence, but also restore the correct relationship of representative towards their electorate. **VETO**

The main objective of this grass roots initiative is to cease and desist by the politician. Writing to the politician was the first task *(and should be followed immediately by a personal visit to their offices-ed)*. They then identified several methods of opportunity. Petitioning the Governor with letters *(low probability)*. Trying to grab Main Stream Media attention *(low probability)*. Commenting to online news-articles and discussions and other forms of social media. *(better)*

Included in the overall strategy-considerations, is an educational-letter-boxing campaign targeted specifically for this electorate. The purpose of this letter-boxing is to remove any degree of comfort the politician may have towards the electorate, and also test 'how much steam' was in the issue? This grass roots initiative is part of a long term strategy to 'wrestle influence of their representative back within the community'.

The group-skills showed a lot of promise towards the makings of a reasonable Newsletter. Some external resources may be required, but most skills remained within the group which kept the expenses to a minimum.

Several chose to cover the lion's share of the printing costs. Others offered to cover the lion's share of the letter-boxing. Others had desktop publishing skills. All in all a reasonably good quality Newsletter was drafted.

Legal consideration of the content is very important, to ensure that a challenging-politician *(combative by experience and nature-ed)* is not treated lightly, but with the respect they warrant. Courtesy is important, sourced facts are essential, inflammatory and derogatory wording avoided completely. The document itself needs to be readable and the arguments clear and concise. This preparation of the Newsletter took perhaps 10 revisions to get close to the mark.

Within the Newsletter was a consideration for further financial support from like minded people. A call was also made for other groups to form, to take up the same or similar cause, either locally within the existing electorate, or in other electorates affecting those politicians who are also subject to these same influences. **Educational**

The Newsletter's secondary purpose is educational: to show the correct relationship between community and politician, clarifying the representational shortfalls and put a wedge between the representative and those influences from external and within the political party.

In the meantime others were contacted further afield to understand how far the initial momentum could go in this electorate and others. The letter-boxing and internetmedia campaign will continue over the following weeks and strategies optimised for the months ahead leading up to the next election. This group realises this will not come easy but are in for the long haul. This issue is too important to leave it any longer - to VETO the legislation and through education of the electorate to 'wrestle influence of their representative back within the community'.

This undoing of our political and cultural systems has been increasing in momentum in Australia over the past 60 years. What is achieved this election-cycle becomes the base for the next election-cycle until the objective of VETO and then correct representation is achieved and held.

This demonstrates a strong resolve. I wish them well.

How To Get What You Want

A. A. Chresby was an MHR for the Queensland seat of Griffith (*LP 1958–61*) and also a political party member. His insight into the power movements within the party system is an important consideration for any plans and tactics for action. *Chresby booklets are currently being digitised and placed onto our PDF Library and Actionist Corner*. Along with Jeremy Lee's *Impact Voting* and most importantly Geoffrey Dobb's *Responsible Government in a Free Society*, these books form a sound educational base of the principles of association and representation.

extract: The Party System

How does he *(the money power)* implement his major strategy of inflation? We know that this is done through the machinery or mechanism of Parliament. How does he control the Parliament? Through the machinery and mechanism of what is called the Political Party system. He *(the money power)* would indeed have the greatest difficulty in the world in trying to persuade over two hundred Senators and Members of the House of Representatives, if they were pure Independents, and not under the duress of dictation of a Party.

He would have the greatest difficulty in controlling and persuading such a conglomerate of different types and mentalities of which our Parliament exists. And so, there can be no argument that the basis of his control, the basis of the implementation of his financial policy and efforts to centralise all power, and destroy the people's control over their member, is through the Party system. As a consequence then, we must look at this Party system and its structure and how it works. Now in expressing my opinion on the question of the Party system, I do so, not from the reading of others, but from practical experience. I deliberately went into the Party system, worked my way into the position of a member of State executive, and deliberately worked myself into the position of getting a seat in Parliament. So I was able to see from the inside precisely what happens and how it works. I believe this qualifies me to express a real knowledge as against theories as written by many splendid writers over the years, political scientists at the Universities and the like, who do not speak from practical, inside personal knowledge.

Now a Party system consists from the very first of a group of warring elements, of people fighting each other, of people trying to get into Parliament. They may be sincere, genuine, dedicated, honest, deeply religious persons, but, nevertheless, there are certain laws of physics and mathematics which come into operation, which turn these people into manipulators of their fellows. I dealt somewhat briefly, but succinctly with this subject in an article which I wrote in the "English Social Creditor" in October, 1941, under the title of "*The Leadership Principle*"...

....Five Fundamental Principles of

Strategy and Tactics

1 Action, for without action no decision can be arrived at.

2 **Application of forces**, superior at the time and place of *(greatest effective-ed)* impact.

3 **Economy of effort.** You don't use more energy than is essential to achieve the task. You don't use a nuclear device where the use of a slingshot will do the same job.

4 Retention of initiative. Never engage in any action whatever which you yourself cannot break off anytime you want to, and come back again. Never allow your efforts to be so extended that you have exhausted everything in your means, that you are depleted in physical and mental energy, that you are not able to carry on, because then the enemy has defeated you. 5 Application to yourself of intelligent obedience, or functional discipline. I have often illustrated this by the use of General Wolfe's famous words to his troops before the taking of Quebec, "Hold your fire until you see the whites of your enemies' eyes."

So we have a limited objective grass roots campaign. In the short term, with sufficient pressure they may achieve their primary objective of VETO towards the legislation. **Point 5** - *Eric Butler always referred to self-discipline as the greatest form of discipline.*

Action and Reaction is Equal, Opposite and Wholly Automatic

The imposed medical lockdown is increasing personal discomfort. Vulnerable people in enforced isolation are suffering terribly and not taken into the statistical count of tragic losses. Reports are coming in that there are viable solutions against COVID-19 that are being deliberately suppressed by vested interests, including our own MSM. Other reports highlight a strong causal link between flu-vaccination and positive COVID-19 test results. Our governments and bureaucracies hold vested interests and are party to this information suppression.

The lockdown is political, not medical. Suppression of Thought and Speech

Peter Ridd's suppression of demonstrable scientific discussion is as much affecting him as it does the medical fraternity and our own bureaucracy. If any chose to speak out against medical fallacies they immediately jeopardise their employment security, so remain silent.

A wedge, similar to a fulcrum to move an immovable object, needs to be placed between those vested interests and our representatives, and the very long lever of the people needs to move that almost immovable object - the politician, away from their feeding trough, the party. I see a huge opportunity for **individual initiative** to be that wedge that will move this immovable object.

Alternatives to the MSM's Opinion - The Active Voter

We need some fresh thinking if we are going to get Australia's democratic process back on its feet! The key to the whole thing is <u>The Active Voter</u>. While the voter is prepared to remain a passive victim, the manipulation will continue. An active minority on the other hand, could break the spell. **Voting**, as a viable solution to the impass, can only succeed when enough <u>active voters</u> are determined to make it work properly, and place that determination under the self-discipline of intelligent action towards a limited objective.

Impact Voting - Jeremy Lee - paraphrased extract

There's a famous play by the playwright Aristophanes from ancient Greece, about a State that had got itself into the same situation of corrupted power and cynicism that we see today. It was the women who finally forced the necessary changes. Led by a housewife from Athens, Lysistrata, they issued an ultimatum :

The men of ancient Greece were told that, until major changes were made, there would be a nationwide condition of enforced chastity. Until they mended their ways, they would remain in a state of perpetual celibacy !

For a short time the male population regarded the threat as a huge joke. After all they were irresistible? The blood of the Olympians ran red in their veins ! But Lysistrata and her sisters held firm, and were deaf to all entreaties. Lysistrata and the swelling ranks of womanhood were unmoved. Chastity became a weapon more terrible than any spear. No laughter rang in the streets of Athens any more.

Frustrated Greek heroes sought other diversions. Aristotle and Plato argued interminably about philosophy. Pythagoras doodled with mathematical equations throughout the long and lonely nights. Hippocrates designed oath after oath. But their hearts were not in it. And finally, enough was enough !!!! A message of capitulation was sent to Lysistrata that the required changes would be made. To their outraged dismay, the offer was still not enough. We need more than promises, cooed Lysistrata and her formidable army. Do it first, and we'll talk afterwards. Ashen-faced and grim, the men finally made the required changes. They shook their heads and said it would be the end of the very democracy the Greeks themselves had invented. We've always done it this way, they told each other in their bathhouses and the public-bar of the Acropolis. How could women be expected to know how the real world works? But the end of the world, somehow, seemed less threatening than a prolonged extension of sexual sanctions. Every feminine demand was finally met, and ancient Greece lived to fight another day!

The goal is to find and utilise that "effective sanction" within your electorate, the modern counterpart to "chastity": perhaps supplements for those in aged care Vitamin C, Zinc, Garlic and Vitamin D, which could be beneficial for all, not just those in isolation.

All booklets referenced in OT are available @ https://alor.org/Storage/navigation/Library1.htm

OUR POLICY

To promote service to the Christian revelation of God, loyalty to the Australian Constitutional Monarchy, and maximum co-operation between subjects of the Crown Commonwealth of Nations.

To defend the free Society and its institutions -- private property, consumer control of production through genuine competitive enterprise, and limited decentralised government.

To promote financial policies which will reduce taxation, eliminate debt, and make possible material security for all with greater leisure time for cultural activities.

To oppose all forms of monopoly, either described as public or private.

To encourage all electors always to record a responsible vote in all elections.

To support all policies genuinely concerned with conserving and protecting natural resources, including the soil, and an environment reflecting natural (God's) laws, against policies of rape and waste.

To oppose all policies eroding national sovereignty, and to promote a closer relationship between the peoples of the Crown Commonwealth and those of the United States of America, who share a common heritage.

Lord Shaw of Dumfermline stated : Britain A.C.1910 p.110

...Parliament is summoned by the Sovereign to advise His Majesty freely. By the nature of the case it is implied that coercion, restraint, or money payment, which is the price of voting at the bidding of others, destroys or imperils that function of freedom of advice which is fundamental in the very constitution of Parliament...

Horne vs Barber - High Court of Australia, 1920 C.L.R. p.500

... When a man becomes a member of Parliament, he undertakes high public duties. Those duties are inseparable from the position : he cannot retain the honour and divest himself of the duties. One of the duties is that of watching on behalf of the general community the conduct of the Executive, of criticizing it, and, if necessary, of calling it to account in the constitutional way by censure from his place in Parliament—censure which, if sufficiently supported, means removal from office. That is the whole essence of responsible government, which is the keystone of our political system, and is the main constitutional safeguard the community possesses. The effective discharge of that duty is necessarily left to the member's conscience and the judgment of his electors, but the law will not sanction or support the creation of any position of a member of Parliament where his own personal interest may lead him to act prejudicially to the public interest by weakening (to say the least of it) his sense of obligation of due watchfulness, criticism, and censure of the Administration...

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